

DEVAL L. PATRICK GOVERNOR

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JOHN AUERBACH COMMISSIONER

## The Commonwealth of Massachusetts

Executive Office of Health and Human Services
Department of Public Health
William A. Hinton State Laboratory Institute
305 South Street, Jamaica Plain, MA 02130

08/21/2009

Jeremy Bucci Assistant District Attorney, Suffolk County

Dear ADA Bucci,

Enclosed is the information you requested in regards to Commonwealth vs.

Included are copies of the following:

- 1. Drug Analysis Laboratory Receipt.
- 2. Curriculum Vitae for Annie Dookhan and Della Saunders.
- 3. Control Cards with analytical results for samples #
- 4. Analysis sheets with chemist's hand notations and test results.
- 5. GC/Mass Spectral analytical data for samples #

GC/MS testing was performed by Della Saunders. All other analyses were performed by Annie Dookhan. If you have any questions about these materials, please call me at the number below.

Sincerely,

Annie Dookhan Chemist II Drug Analysis Lab Jamaica Plain, MA. 02130 (617) 983-6631